# **APPENDIX -IX**

# MANDATORY PUBLIC DISCLOSURE

## A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | DAV BHARATHI VIDYA MANDIR  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 130684   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 56454  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | NALLALINGAYAPALLI (VILLAGE), KAMALAPURAM(MANDAL), Y.S.R.,<br>ANDHRA PRADESH - 516289 |
| 5      | PRINCIPAL NAME                    | S KISHORE KUMAR  |
| 6      | PRINCIPAL QUALIFICATION           | M.Sc.,B.Ed., M.B.A   |
| 7      | SCHOOL EMAIL ID                   | davlouisvicatbharathi@gmail.com  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9949173173   |

#### **B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                      |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT<br>EXTENSION OF AFFILIATION, IF ANY | http://davbharathividyamandir.com/File/8895/J2Y<br>%20SARASAffiletter.pdf |

| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL<br>CERTIFICATE, AS APPLICABLE                           | http://davbharathividyamandir.com/File/8895/<br>BCCPL%20Society%20Certificate.pdf                     |
|---|--|---|
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                            | http://davbharathividyamandir.com/File/8895/<br>NOC%20FOR%20CBSE%20Statate%20Govtpdf                  |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S<br>RENEWAL IF APPLICABLE                       | http://davbharathividyamandir.com/File/8895/J2Y<br>%20SARASAffiletter.pdf                             |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                    | http://davbharathividyamandir.com/File/8895/<br>CWK_Building%20Certificate%202024.pdf                 |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT<br>AUTHORITY                                     | http://davbharathividyamandir.com/File/8895/<br>FMU_Fire%20Certificate%20NOC_5%20Years_06.03.2023.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR<br>AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://davbharathividyamandir.com/File/8895/DE0%20certificate%20-<br>NOC.pdf                          |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  | http://davbharathividyamandir.com/File/8895/<br>CFU_Safety%20Drinking%20Water%20-%20Annexure%20C.pdf  |

# NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN

#### CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | FEE STRUCTURE OF THE SCHOOL   | http://davbharathividyamandir.com/File/8895/<br>DWU_FEE%20Details%20of%20DAV%20Bharathi.pdf |
| 2      | ANNUAL ACADEMIC CALENDER  | http://davbharathividyamandir.com/File/8895/<br>KYK_Annual%20Calendar%202024.pdf            |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                               | http://davbharathividyamandir.com/File/8895/<br>EYH_LMC%20SMC%20List%202024%2025pdf         |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                      | http://davbharathividyamandir.com/File/8895/7EL_PTA%202024-25.pdf                           |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER<br>APPLICABILITY | http://davbharathividyamandir.com/File/8895/<br>YTZ_SSC%20Result%202021%20to%202023.pdf     |

## D: STAFF (TEACHING):

| SL NO. | INFORMATION           | DETAILS         |
|--------|-----------------------|-----------------|
| 1      | PRINCIPAL             | S KISHORE KUMAR |
| 2      | TOTAL NO. OF TEACHERS | 20              |

|   | PGT  | 0     |
|---|--|-------|
|   | TGT  | 5     |
|   | PRT  | 15    |
|   |  |       |
| 3 | TEACHERS SECTION RATIO                     | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR                | No    |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Yes   |

## **RESULT CLASS: X**

| SL<br>NO. | YEAR | NO. OF REGISTERED<br>STUDENTS | NO. OF STUDENTS<br>PASSED | PASS PERCENTAGE | REMARKS                      |
|-----------|------|-------------------------------|---------------------------|-----------------|------------------------------|
| 1         | 2023 | 15                            | 15                        | 100             | Aggregate with 87 Percentage |

## **RESULT CLASS: XII**

| SL<br>NO. | YEAR | NO. OF REGISTERED<br>STUDENTS | NO. OF STUDENTS<br>PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|-------------------------------|---------------------------|-----------------|---------|
| 1         |      |                               |                           |                 |         |

# E : SCHOOL INFRASTRUCTURE:

| SL NO | INFORMATION                                 | DETAILS   |
|-------|---|-----------|
| 1     | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 14083.063 |
| 2     | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 14 & 48   |

| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5 & 48                                      |
|---|---|---|
| 4 | INTERNET FACILITY   | YES   |
| 5 | NO. OF GIRLS TOILETS  | 12  |
| 6 | NO. OF BOYS TOILETS   | 12  |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/fPmVqYNa7YM?feature=shared |